## PART A

Report to:	Licensing Sub Committee
Date of meeting:	26 June 2017
Report of:	Head of Community & Environmental Services
Title:	Application for a new premises licence (17/00449/LAPRE)

### 1.0 SUMMARY

This is an addendum report to the initial report concerning the determination of an application for the grant of a premises licence to the premises Platform Unit 1 and Unit 2, 9 Station Road, Watford.

- 1.1 On the 1 June 2017 an adjournment was agreed by all parties in order to allow Environmental Health to consider a sound proofing report that was submitted by the applicant's agent on 31 May 2017. This sound proofing report is attached as appendix 7 continuing from the original report.
- 1.2 Environmental Health has advised that the report lacks comprehensive details and does not satisfy their concerns and as such their representation still stands. Therefore the hearing is to reconvene.

#### 2.0 **RECOMMENDATIONS**

Members are recommended to consider this report alongside the initial report into this matter.

## **Contact Officer:**

For further information on this report please contact: Parminder Seyan (Licensing Officer) telephone 01923 278434: email: parminder.seyan@watford.gov.uk

# Report approved by: *Alan Gough, Head of Community & Environmental Services*